

## COMMISSIONERS MEETING

President – Lewis D. Hilkert Vice President – Bartley E. Westfall Commissioner – Terry N. Rummel Clerk – Anne M. Retcher Deputy Clerk – Robin R. Kemp

REGULAR SESSION -06/12/2023

8:00 - 4:30 PM HEARING ROOM

Time	Agenda Topics	Requested Mtg.

8:00 EMS Monthly Meeting Commissioners

9:00 Executive Session – 121.22(G)(1) – Discipline with Commissioners

Pat Hire, Clemans Nelson

10:00 General Session Clerk, Anne Retcher

## **UPCOMING MEETINGS**

**06/12/2023** TR – 4:30p – MVPO Exec Council Meet (Defiance)

06/13/2023 LH – 8a – BOR Hearings 06/14/2023 LH – 8a – BOR Hearing

**06/15/2023** 8:30a – Hillside Monthly Meeting at Hillside

\*Tentative Agenda\*
~Subject to change without prior notice~